

**AGENDA**  
**CHARTER TOWNSHIP OF HAMPTON**  
**MAY 15, 2017**  
**7:00 P.M.**

**CALL MEETING TO ORDER:**

**PLEDGE TO FLAG & INVOCATION:**

**ROLL CALL:**

**APPROVAL OF MINUTES:** May 1, 2017 regular meeting

**COMMUNICATIONS:**

- a. DPW Report/April 2017 (Comm A)
- b. Fire Report/April 2017 (Comm B)
- c. Police Report/April 2017 (Comm C)

**AUDITORS REPORT:**

KLASS & FORET

**OPEN TO THE PUBLIC:**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

- a. DPW – 10 hr. days for summer
- b. MSU use of hall for Phragmites Mangement training week of July 17, 2017 (1 day)

**ATTORNEY REPORT:**

**ENGINEER REPORT:**

**STANDING COMMITTEE REPORTS:**

**OFFICER/TRUSTEE REPORTS:**

**CLERK:**

**TREASURER:**

- a. Interest Report – 1<sup>st</sup> Quarter 2017 (Treas A)

**TRUSTEE:**

**SUPERVISOR:**

**OPEN TO THE PUBLIC:**

**ADJOURNMENT:**