

**AGENDA**  
**CHARTER TOWNSHIP OF HAMPTON**  
**MONDAY, NOVEMBER 20, 2017**  
**7:00 P.M.**

**CALL MEETING TO ORDER:**

**PLEDGE TO FLAG & INVOCATION:**

**ROLL CALL:**

**APPROVAL OF MINUTES:** November 6, 2017 regular meeting

**COMMUNICATIONS:** a. DPW Report/October 2017 (Comm A)

**AUDITORS REPORT:** KLASS & FORET

**OPEN TO THE PUBLIC:**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

- a. USDA grant application Police car (New A)
- b. DDA recommendation (New B)
- c. Resolution grant for surveillance camera (New C)
- d. Pine Road pump station agreement (New D)
- e. Hire Reserve Firefighters (New E)

**ATTORNEY REPORT:**

**ENGINEER REPORT:**

**STANDING COMMITTEE REPORTS:**

**OFFICER/TRUSTEE REPORTS:**

**CLERK:**

**TREASURER:** a. Revenue reports (Treas A)

**TRUSTEE:**

**SUPERVISOR:**

**OPEN TO THE PUBLIC:**

**ADJOURNMENT:**