

**AGENDA  
CHARTER TOWNSHIP OF HAMPTON  
MONDAY, APRIL 22, 2019  
REGULAR MEETING  
7:00 P.M.**

**CALL MEETING TO ORDER:**

**PLEDGE TO FLAG & INVOCATION:**

**ROLL CALL:**

**APPROVAL OF MINUTES:** April 8, 2019 regular meeting

**COMMUNICATIONS:** a. Fire Report/March 2019 (Comm A)

**AUDITORS REPORT:** HUGO & WISNIEWSKI

**OPEN TO THE PUBLIC:**

**UNFINISHED BUSINESS:**

**NEW BUSINES**

- a. Medical Marihuana Ordinance
- b. Approve water meter purchase (New B)
- c. BASWA resolutions (New C)

**ATTORNEY REPORT:**

**ENGINEER REPORT:**

**STANDING COMMITTEE REPORTS:** a. Planning Commission minutes of 4/11/19  
(St.CommA)

**OFFICER/TRUSTEE REPORTS:**

**CLERK:**

- a. January financial reports (Clerk A)
- b. February financial reports (Clerk B)

**TREASURER:** a. Revenue reports (Treas A)

**TRUSTEE:**

**SUPERVISOR:**

**OPEN TO THE PUBLIC:**

**ADJOURNMENT:**

