

**AGENDA**  
**CHARTER TOWNSHIP OF HAMPTON**  
**MONDAY, JULY 27, 2020**  
**REGULAR MEETING**  
**7:00 P.M.**

**CALL MEETING TO ORDER:**

**PLEDGE TO FLAG & INVOCATION:**

**ROLL CALL:**

**APPROVAL OF MINUTES:** July 13, 2020 regular meeting

**COMMUNICATIONS:** a. Public Safety Report/June 2020 (Comm A)

**AUDITORS REPORT:** HUGO & KLASS

**OPEN TO THE PUBLIC:**

**UNFINISHED BUSINESS:**

**NEW BUSINES**

- a. SCADA Motorola Radio Maintenance (New A)
- b. PA116 partial termination A. Schultz (New B)
- c. PA116 transfer request M. Mulders (New C)
- d. Lead line replacement bid (New D)

**ATTORNEY REPORT:**

**ENGINEER REPORT:**

**STANDING COMMITTEE REPORTS:**

**OFFICER/TRUSTEE REPORTS:**

**CLERK:**

**TREASURER:** a. Interest report – 2<sup>nd</sup> quarter (Treas A)

**TRUSTEE:**

**SUPERVISOR:**

**OPEN TO THE PUBLIC:**

**ADJOURNMENT:**