

**AGENDA**  
**CHARTER TOWNSHIP OF HAMPTON**  
**TUESDAY, JULY 7, 2020**  
**SPECIAL MEETING**  
**10:00 A.M.**

**CALL MEETING TO ORDER:**

**PLEDGE TO FLAG & INVOCATION:**

**ROLL CALL:**

**APPROVAL OF MINUTES:**

**OPEN TO THE PUBLIC:**

**NEW BUSINESS:**

- A. Sue Rupp Retirement Letter
- B. Hire Replacement

**OPEN TO THE PUBLIC:**

**ADJOURNMENT:**